

# UTILITY PATENT APPLICATION TRANSMITTAL

## (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No.  
48967-01011

Total Pages in this Submission

### TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application  
Washington, D.C. 20231

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for an invention entitled:

**STRUCTURAL THERMAL FRAMING AND PANEL SYSTEM FOR ASSEMBLING FINISHED OR UNFINISHED WALLS WITH MULTIPLE COMBINATIONS FOR POURED AND NONPOURED WALLS**

and invented by:

PAUL WILLIAM BUDGE



If a **CONTINUATION APPLICATION**, check appropriate box and supply the requisite information:

☒ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: 09/938713

Which is a:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:

Which is a:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:

Enclosed are:

### Application Elements

1. ☒ Filing fee as calculated and transmitted as described below
2. ☒ Specification having 37 pages and including the following:
  - a. ☒ Descriptive Title of the Invention
  - b. ☐ Cross References to Related Applications (if applicable)
  - c. ☐ Statement Regarding Federally-sponsored Research/Development (if applicable)
  - d. ☐ Reference to Microfiche Appendix (if applicable)
  - e. ☒ Background of the Invention
  - f. ☒ Brief Summary of the Invention
  - g. ☒ Brief Description of the Drawings (if drawings filed)
  - h. ☒ Detailed Description
  - i. ☒ Claim(s) as Classified Below
  - j. ☒ Abstract of the Disclosure

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**Application Elements (Continued)**

3. ☒ Drawing(s) *(when necessary as prescribed by 35 USC 113)*  
a. ☐ Formal      b. ☒ Informal      Number of Sheets 12
4. ☒ Oath or Declaration  
a. ☐ Newly executed *(original or copy)*      ☐ Unexecuted  
b. ☒ Copy from a prior application (37 CFR 1.63(d)) *(for continuation/divisional application only)*  
c. ☒ With Power of Attorney      ☐ Without Power of Attorney  
d. ☐ DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application,  
see 37 C.F.R. 1.63(d)(2) and 1.33(b).
5. ☒ Incorporation By Reference *(usable if Box 4b is checked)*  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under  
Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby  
incorporated by reference therein.
6. ☐ Computer Program in Microfiche
7. ☐ Genetic Sequence Submission *(if applicable, all must be included)*  
a. ☐ Paper Copy  
b. ☐ Computer Readable Copy  
c. ☐ Statement Verifying Identical Paper and Computer Readable Copy

**Accompanying Application Parts**

8. ☐ Assignment Papers *(cover sheet & documents)*
9. ☐ 37 CFR 3.73(b) Statement *(when there is an assignee)*
10. ☐ English Translation Document *(if applicable)*
11. ☐ Information Disclosure Statement/PTO-1449      ☐ Copies of IDS Citations
12. ☒ Preliminary Amendment
13. ☒ Acknowledgment postcard
14. ☒ Certificate of Mailing  
☐ First Class      ☒ Express Mail *(Specify Label No.):* EV 300737417 US

8440

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## Accompanying Application Parts (Continued)

15. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)

16. ☐ Small Entity Statement(s) - Specify Number of Statements Submitted: \_\_\_\_\_

17. ☒ Additional Enclosures (please identify below):

Copy of the Assignment previously filed transferring title to JenTec Industries, Inc.


## Fee Calculation and Transmittal

### CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	8	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$39.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$345.00
OTHER FEE (specify purpose) _____					\$0.00
TOTAL FILING FEE					\$345.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 082665 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$345.00 as filing fee.
- ☐ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 9/9/03

  
Signature

cc:

EXPRESS MAIL LABEL NO.: EV 300737417 US

PATENT APPLICATION  
Docket No. 48967-01011

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	Paul William Budge	)
		) Art Unit
Serial No.:		) 3635
		)
Filed:	September 9, 2003	)
		)
For:	STRUCTURAL THERMAL FRAMING AND	)
	PANEL SYSTEM FOR ASSEMBLING FINISHED	)
	OR UNFINISHED WALLS WITH MULTIPLE	)
	PANEL COMBINATIONS FOR POURED AND	)
	NONPOURED WALLS	)
		)
Examiner:		)

**CERTIFICATE OF EXPRESS MAIL (37 CFR 1.10)**


Mail Stop Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the below listed documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee," certificate # EV 300737417 US, service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, P.O. Box 1450, Alexandria, VA 22313-1450.

1. Transmittal Letter
2. Specifications
3. Drawings
4. Copy of Oath or Declaration
5. Copy of Power of Attorney
6. Preliminary Amendment
7. Copy of the Assignment
8. Return Postcard

Dated this 9 day of September, 2003.

  
Nancy Flannigan  
HOLME ROBERTS & OWEN, LLP  
299 South Main, Suite 1800  
Salt Lake City, UT 84111  
801-521-5800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Paul William Budge )  
Serial No.: )  
Filed: September 9, 2003 )  
For: STRUCTURAL THERMAL FRAMING AND )  
PANEL SYSTEM FOR ASSEMBLING FINISHED )  
OR UNFINISHED WALLS WITH MULTIPLE )  
PANEL COMBINATIONS FOR POURED AND )  
NONPOURED WALLS )

**CHANGE OF CORRESPONDENCE ADDRESS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please change the Correspondence Address for the above-identified patent application to:

**Customer Number 34013**

I am the attorney of record in this matter. My Registration No. is 30,148.

Dated this 9<sup>th</sup> day of September, 2003.

Respectfully submitted,



David O. Seeley  
Attorney for Applicant  
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(801) 521-5800